



**SPECIFICATION :-**

1. REINFORCEMENT :-
  - (1) 12 mm dia. Bar with 8 mm dia. Bar
  - (2) 16 mm dia. Bar with 8 mm dia. Bar
  - (3) 20 mm dia. Bar with 8 mm dia. Bar
2. CONCRETE :-
  - (1) 150 mm TH. R.C.C. Slab with 8 mm dia. Bar
  - (2) 100 mm TH. R.C.C. Slab with 8 mm dia. Bar
  - (3) 75 mm TH. R.C.C. Slab with 8 mm dia. Bar
3. FINISHES & PAINTS :-
  - (1) 150 mm TH. R.C.C. Slab with 8 mm dia. Bar
  - (2) 100 mm TH. R.C.C. Slab with 8 mm dia. Bar
  - (3) 75 mm TH. R.C.C. Slab with 8 mm dia. Bar
4. REVISIONS :-
  - (1) 150 mm TH. R.C.C. Slab with 8 mm dia. Bar
  - (2) 100 mm TH. R.C.C. Slab with 8 mm dia. Bar
  - (3) 75 mm TH. R.C.C. Slab with 8 mm dia. Bar

**REFERENCE :-**

**DOOR & WINDOW SCHEDULE**

DOOR	WINDOW		
MKD.	SIZE	MKD.	SIZE
D1	1050X1981	W1	1240X1220
D2	900X1981	W2	1200X1220
D3	750X1981	W3	900X1050
		W4	600X490

**AREA SCHEDULE**

TOTAL AREA OF LAND :- 14.44 Sq. M. (15.61 Sq. M. AS PER THE MUNICIPAL ASSESSMENT REG.)

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AREA OF LAND (AS PER THE MUNICIPAL ASSESSMENT REG.) :- 14.44 Sq. M. (15.61 Sq. M.)

AREA OF PROPOSED 1st FLOOR (AREA) :- 14.44 Sq. M. (15.61 Sq. M.)

AREA OF PROPOSED 2nd FLOOR (AREA) :- 14.44 Sq. M. (15.61 Sq. M.)

AREA OF PROPOSED 3rd FLOOR (AREA) :- 14.44 Sq. M. (15.61 Sq. M.)

AREA OF PROPOSED 4th FLOOR (AREA) :- 14.44 Sq. M. (15.61 Sq. M.)

AREA OF PROPOSED STAIR ROOM :- 14.44 Sq. M. (15.61 Sq. M.)

AREA OF PROPOSED LIFT ROOM :- 14.44 Sq. M. (15.61 Sq. M.)

AREA OF PROPOSED ROOF :- 14.44 Sq. M. (15.61 Sq. M.)

AREA OF PROPOSED TOTAL :- 14.44 Sq. M. (15.61 Sq. M.)

**PROPOSED PLAN FOR 6+4 STORED RESIDENTIAL CUM COMMERCIAL BUILDING**

PANCHANAN ENCLAVE BLOCK - 'A'

AT R. S. DAG NO. :- 3522, R. S. KHATIAN NO. :- 7875, L. R. DAG NO. :- 10801, L. R. KHATIAN NO. :- 7943 (OLD), 18563, 18564, 18565, 18566, 18567, 18568, 18569 (NEW), L. R. NO. :- 15, MOUZA :- MAHESH, WARD NO. :- 19, UNDER HOLDING NO. :- 16, SITAL SARKAR LANE, UNDER SERAPMORE MUNICIPALITY, P.S. :- SERAPMORE, DIST. :- HOOGHLY.

**NOTES :-**

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL WORK IS TO BE DONE AS PER THE SPECIFICATION.
3. ALL MATERIALS TO BE USED ARE TO BE OF THE BEST QUALITY.
4. ALL WORK IS TO BE DONE AS PER THE SPECIFICATION.
5. ALL MATERIALS TO BE USED ARE TO BE OF THE BEST QUALITY.

**SIGNATURE OF OWNER'S**

**SIGNATURE OF L. R. S. OF SERAPMORE MUNICIPALITY**

**SIGNATURE OF ENGINEER**

**AVANTA SARKAR (PVT.) LTD.**

**UNEX REAL ESTATE'S**

**ARCHITECTURAL PLAN, SHEET NO. :- 01**

**PROPOSED TYPICAL FLOOR PLAN, ROOF PLAN, FRONT ELEVATION, SECTIONAL ELEVATION, DETAILS**